

“A TASTE OF CLAREMONT – 2009”
A Community Benefit Fundraising Activity by
THE ROTARY CLUB OF CLAREMONT

Date: **Saturday, April 18, 2009**
Time: **5:00 p.m. to 8:00 p.m.**
Location: **Taylor Hall**
1775 North Indian Hill Blvd.
Claremont, CA 91711

COMMITMENT TO PARTICIPATE

To: The Rotary Club of Claremont

From:
PARTICIPATING BUSINESS

As an expression of our commitment to the Claremont Community, and in support of the community service efforts of the Rotary Club of Claremont, we wish to participate in “A Taste of Claremont – 2009” to be held on April 18, 2009. **Our commitment is to provide at our cost the following:**

- 1. A sampling of our establishment’s finest food/wine to serve approx. 1,000;**
- 2. Preparation and serving equipment, such as chafing dishes, utensils, etc.;**
- 3. Any display materials that will enhance our presentation; and,**
- 4 Any and all equipment necessary to meet the regulations of the Los Angeles County Department of Health for a food establishment preparing and serving food at “A Taste of Claremont – 2009”.**

The Rotary Club of Claremont agrees to provide the following equipment at the venue, including:

- 1. A large tent covering the outdoor area adjacent to Taylor Hall;**
- 2. Sufficient tables and table coverings to accommodate the serving requirements of each participating restaurant;**
- 3. Tables, table coverings and table service to accommodate all guests;**
- 4. An “ABC” one-day liquor license to cover all participants serving alcohol; and,**
- 5. Other miscellaneous equipment and services to enhance the ambience of the event, including appropriate recognition of all participating businesses.**

Dated: _____

Signed: _____